

Marhamchurch Parish Council

Clerk: Mrs E Hawkins

07938 519 364 clerk.marhamchurchpc@gmail.com

Notice is given that the meeting of the Parish Council will be held in Marhamchurch Sunday School on Tuesday 21ST November 2023 at 7.30 pm for the purpose of considering and resolving the following business.

E Hawkins

Clerk to the Council.

15th November 2023

Press and Public are invited to attend. Meetings are held in a public forum and could be filmed or recorded by broadcasters, the media or members of the public (see note *below)

AGENDA

1. **Record and Approve Apologies.**
2. **Declarations.**
To receive declarations of the existence and nature of any Disclosable Pecuniary Interest (DPI) and any Declarations of Non-registered Interest (NRI) from members concerning items on the agenda.
3. **Dispensations.**
 - a) To note approved Dispensations relevant to items on the Agenda.
 - b) To discuss and determine new Dispensations received.
4. **Matters Arising** – for report only.
5. **Co-option of New Councillor.**
6. **Presentation by UK Country Parks re plans for Whalesborough.(10mins)**
7. **Public Open Session.**
To receive statements, questions, and answers from the public on an agenda item.
8. **Correspondence:**
 - (i) Keeping Cornwall Updated Bulletin.
 - (ii) The Annual Rough Sleeper Count – volunteer request.
 - (iii) Neighbourhood Planning Newsletter - October 2023.
 - (iv) Community Capacity Fund Application by Poundstock Parish Council.
 - (v) T&PC Martyn's Law Briefing by Steve Rowell: Online Teams Link - Thursday 9 November 23.
 - (vi) Community Levelling Up Grant Information Events.
 - (vii) Cornwall Council Bulletin.
 - (viii) Planning News for Local Councils and Agents - Autumn edition.
 - (ix) Bude & Camelford CAP Meeting Invite – 11th Dec 7-9pm.
 - (x) Town and Parish Council Newsletter: 3 November.
 - (xi) Invitation for Meeting with Marhamchurch Parish Council and UK Country Parks.
9. **Planning.**
 - a) **Decision Notices/Updates:**

- (i) PA23/07463 | Non material amendment in relation to decision notice PA17/02783 dated 19/09/2018 to allow the addition of 16 PV panels per a unit, located on both sections of the wing roof | Whalesborough Farm Marhamchurch: Approved unconditional.
- (ii) PA23/03104 | Construction of two storey dwelling to include enclosed private amenity and parking. | Land South West Of The White House Hobbacott Lane Marhamchurch

b) **Planning Applications/Appeals:**

Any late planning applications received will be discussed but not decided under this section.

- (i) PA23/06490 | Relocation of existing wind turbine mounted on free standing monopole mast and associated concrete foundations and control cabinet. Construction of an overflow car park, padel tennis court and the creation of an outdoor event space. Change of use of land for the siting of 68 additional holiday lodges and decking, associated internal roadway, parking, ancillary buildings, landscaping, including amenity areas, drainage and associated works including the formation of a new access road. Whalesborough Farm Marhamchurch.

10. **To receive oral or written reports and authorise any action:**

- a) Chairman.
- b) Cornwall Councillor.
- c) Playpark.
 - (i) Annual Inspection with Landscaping East Cormac Solutions.
- d) The Clerk.

11. **Hele Valley Trail Updates.**

12. **Cemetery.**

- (i) Request to instal Memorial plaque - MORGENSTERN
- (ii) Request for Parishioner Burial Plot - BARNES

13. **CIL Funding.**

Agree how to spend.

14. **Funding.**

15. **Telephone Box.**

16. **Neighbourhood Plan.**

To consider any update.

17. **Allotments.**

To consider any updates.

18. **Parish Grants Applications.**
 - (i) Marhamchurch Pre-School
 - (ii) Marhamchurch PSFA (Parents, Staff & Friends Association)
 - (iii) Snooker Club
19. **Portfolio Holder Review.**
20. **D-Day 80th Anniversary Plans.**
21. **Precept 2024/2025.**
22. **Cycleway Updates.**
23. **Policy Review.**
Tree Policy
24. **Finance & Legislation.**
 - a) Approval of payments as per schedule and consider payment of urgent accounts presented by the date of the meeting.
 - b) To note Income & Bank Balances as per the schedule.
 - c) To note Bank reconciliations.
25. **Parish Matters** – Agree action and authorise associated expenditure.
26. **Urgent Matters raised with the Chairman since the Agenda was published.**
27. **Date of next meeting and note items from Councillors for the Agenda.**

PUBLIC BODIES (ADMISSION TO MEETINGS) Act 1960 S1(2) & S1(6)

During the meeting it may arise that publicity would be prejudicial to the public interest by reason of the confidential or special nature of the business to be transacted and the press and public will be instructed to withdraw.

When this arises, the Chair will recommend to consider passing the following resolution: "to resolve that in view of the confidential or special nature of the business to be discussed, the public are excluded and instructed to withdraw."